All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: https://www.aicte-india.org

APPROVAL PROCESS 2020-21

APPLICATION REPORT

INSTITUTION DETAILS

| | INSTITUTION | N DETAILS: BASIC DETAILS | |
|--------------------------------|--------------------|--------------------------------|-----------------------------|
| Current Application Number | 1-7014196929 | Application Type | Extension-Expansion-Closure |
| Current Status | Not Submitted | Sub Status | Data Not Available |
| Permanent Institution ID | 1-34716474 | Academic Year | 2020-2021 |
| Approval Status of Application | Data Not Available | Application Opened Date | 02/08/2020 |
| Application Submitted Date | Data Not Available | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Reopened Application Date | Data Not Available |
| Overall Deficiency | No | | |

| | INSTITUTION DETAIL | S: MORE INFORMATION | |
|------------------------------|---|----------------------------|--------------------------------------|
| Name of Institution | Shree Jee Baba Institute Of Professional Studies | Address of Institution | Nh-2,Nari Semari ,Chhata, Mathura |
| State/ UT | Uttar Pradesh | District | Mathura |
| Town/ City/ Village | Mathura | AICTE Region | Northern |
| PIN | 281001 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course | |
| | | | Yes |
| Percentage Grant Received | 0 | Are you an Institution for | No |
| from Government | | PWD Students | |
| Minority Institution | No | Type of Minority | NA |
| Minority Name, if Linguistic | NA | Year of LOA | 2009 |

| | ORG | ANIZATION | |
|---|---|---|---------------------------|
| Name of the Parent Organization (Trust/ Society/ Company) | Shree Jee Baba Institute Of Professional Studies | Type of the Organization (Trust/ Society/ Company | Society |
| Registered With | Register Of Society, Agra | Registration Date | 04/29/2003 |
| Registration Number | 130/2003-2004 | Organization Address | 21-A Dwarika Puri Mathura |
| State/UT | Uttar Pradesh | District | Mathura |
| Town / City / Village | Mathura | PIN | 281001 |
| Land Phone STD Code | 565 | Land Phone Number | 2422216 |
| PAN | NOPANGIVEN | Organization Website | www.sjbips.com |

| QUESTIONS | |
|--|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'? | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process | No |
| Handbook? | |

| | CONTACT PERSO | N\REGISTRAR DETAILS | |
|--------------|--------------------------|----------------------|-----------------------------|
| Title: | Mr. | First Name: | Madhusudan |
| Last Name: | Goswami | Address: | Gali Rawaliya, Mandi Ramdas |
| Designation: | Secretary Representative | State/ UT: | Uttar Pradesh |
| District: | Mathura | Town/ City/ Village: | Mathura |

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| Postal Code: | 281001 | STD Code: | 565 |
|--------------------------|--------------------|----------------|----------------|
| Land Phone Number: | 2422216 | Mobile Number: | 9837041921 |
| Alternate Mobile Number: | Data Not Available | Email Address: | sjbi@ymail.com |
| Alternate Email Address: | Data Not Available | | |

PROGRAMS & COURSES

| | PROGRAMS | |
|------------|-------------------------|------------------|
| Programme | New/ Existing Programme | Year of Starting |
| MANAGEMENT | Existing Programme | 2019 |

COURSE DETAILS

| Pro | gramme | MANAGE | MENT | | | | | | | | |
|------------|--|--------|-------|------------------------------------|-------------------------------|-------------------------------|----------------|------------------------|---------------------------|--------------------------------------|---------------------------------------|
| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2018-19 | Intake Approved 2019-20 | Applied For | Applied intake 2020-21 | NRI Approval Status | PIO/OCI/ FN Approval Status | Status of NBA accredita tion |
| 1 | MASTERS IN BUSINESS ADMINISTRATI ON | PG | FT | | 60 | 45 | EoA Only | 60 | Not interested | Not interested | NOT APPLICAB LE |

HOI & Faculty Members

| | PRINCIPAL / I | DIRECTOR | |
|--------------------------------------|----------------------------|-------------------------------------|------------------------|
| | PERSONAL | DETAILS | |
| Surname/Family name | Shrivastav | First Name | Dr. Uma Shanker Sharan |
| Father's Name | Late. Sh. B.N. Shrivastava | Mother's Name | Anurag Devi |
| Date of Birth | 12/04/1961 | Mobile Number | 8851770975 |
| STD code | 565 | Land Phone Number | 2422216 |
| Email | sjbi@ymail.com | PAN | AGKPS7923C |
| | EDUCATIONA | L DETAILS | |
| Doctorate Degree | Yes | Master's Degree | M.B.A. |
| Bachelor's Degree | B.SC. | Other Qualifications | MA Economics |
| International Certification (If Any) | NO | Field of Specialization | Fnance |
| | DETAILS RELATED T | O PROFFESSION | |
| Date of joining the Institution | 03/01/2017 | Appointment Type | Regular |
| Exact Designation | Director | | |
| | WORK EXPERIEN | NCE DETAILS | |
| Teaching Experience (Years) | 26 | Research Experience (Years) | 5 |
| Industry Experience (Years) | 3 | | |
| | OTHER DE | ETAILS | |
| Research Projects Guided - UG | | Research Projects Guided - PG | 16 |
| Research Projects Guided - PhD | | Number of Books Published | |
| Papers Published - National | 0 | Papers Published - International | 0 |

| FACULTY NORMS AND PAY SCALE | |
|--|-----|
| Are all Approved teaching Faculty Members being paid as per present AICTE pay scale? | Yes |
| Are all the teaching Faculty Members, as per AICTE/UGC Norms? | Yes |
| List of Faculty Members and data uploaded on the institution's web portal. | Yes |
| | |

FACULTY MEMBERS LIST

Details available as on AICTE Web Portal

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| | 3. | 4 | 8 | 2 | - | Sr. No. |
|---|--|--|---|---------------------------------------|---------------------------------------|---|
| 1-4723835303 | 1-3579375286 | 1-3579293895 | 1-3579152351 | 1-3578255110 | 1-2507234363 | Faculty ID |
| MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | Programme |
| MASTERS IN BUSINESS ADMINISTRATION (SEM) | MASTER IN BUSINESS ADMINISTRATION(GENE RAL MANAGEMENT) | MASTERS IN BUSINESS ADMINISTRATION (FINANCE MARKETING AND HI IMAN | MASTERS IN BUSINESS ADMINISTRATION (MARKETING AND FINANCE) | MASTERS IN BUSINESS ADMINISTRATION | MASTERS IN BUSINESS ADMINISTRATION | Course |
| | | | | | PG | Faculty Type |
| F | F | F | F | FT | F | FT/PT |
| PRIYESH | ARCHANA | PARUL | AVINASH | VANDANA | ANIL | First Name |
| GOSWAMI | NIAL | GAUTAM | DIXIT | TIWARI | SARASWAT | Surname |
| LECTURER | ASSOCIATE PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR | Exact Designation |
| 04/01/2018 | 10/01/2013 | 09/23/2015 | 06/01/2017 | 06/01/2017 | 08/12/2014 | Date of Joining the Institution |
| Adhoc | Regular | Adhoc | Regular | Regular | Regular | Appointment Type |
| No | Yes | No | No | No | No | Doctorate |
| M.B.A. | M.A. | M.B.A. | M.B.A. | M.B.A. | МВА | Master's Degree |
| B.COM | B.A. | B.A. | B.SC. | B.COM. | B.COM | Bachelor 's Degree |
| | | | PGDCA | | M.COM | Other Qualifications |
| 860114801928 | 735137489836 | 552722949164 | 936712873002 | 638568977179 | 235603689139 | Aadhar Card |
| ASGPG2353Q | APEPJ0328M | CCPPG5002F | AIEPD8748C | BFSPT0388A | DRJPS9856K | PAN Card |
| 192000 | 150000 | 00096 | 204000 | 196000 | 196000 | Total Gross Salary for the Last Financial Year |
| Consolidated | Consolidated | Consolidated | Consolidated | Consolidated | Consolidated | Pay Scale |

| 6 | œ | 7 |
|--|---|---------------------------------------|
| 1-1528499687 | 1-1526854610 | 1-491912621 |
| MANAGEMENT | MANAGEMENT | MANAGEMENT |
| MASTER IN BUSINESS ADMINISTRATION(GENE RAL MANAGEMENT) | MASTER IN BUSINESS ADMINISTRATION (AGRI BUSINESS MANAGEMENT/FNTERP | MASTERS IN BUSINESS ADMINISTRATION |
| PG | PG | PG |
| FT | F | FT |
| SUDHIR | RAVISH | RAHUL |
| SHARMA | UPADHYAYA | DIXIT |
| ASST PROFESSOR | ASST PROFESSOR | ASST PROFESSOR |
| 06/19/2011 | 06/19/2011 | 06/19/2009 |
| Regular | Regular | Regular/Approved |
| No | O _Z | No |
| MCA | MBA | MBA |
| B.SC | B.SC | B SC |
| | | |
| 229478642241 | 253640420996 | 748371341928 |
| BFSPS4720G | AAPPU2824B | AYUPD4327K |
| 246000 | 108000 | 240000 |
| Consolidated | Consolidated | Consolidated |

INFRASTRUCTURE DETAILS

| | LAND DETAILS | | | | |
|-----------------------------|--------------------|--|--------------------|--|--|
| Location: | Rural | Land in Hilly Area: | No | | |
| Total Area in Acres: | 5 | FSI: | Data Not Available | | |
| Built Up Area (Sqm): | Data Not Available | Number of Pieces: | 1 | | |
| Land Piece Area 1 in Acres: | 5 | Land Piece Area 2 in Acres: | Data Not Available | | |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available | | |
| Land registered with: | Chaata | Date of Registration: | 04/12/2004 | | |
| Land use certificate issued | Sdm,Chhata | Land use certificate issued | 04/12/2007 | | |
| by: | | Date: | | | |
| Ownership Details: | Other | Is the Land Mortgaged: | No | | |
| Mortgaged Purpose: | | | | | |
| Land (North/South): | North | Latitude Degree: | 27 | | |
| Latitude Minute: | 28 | Latitude Second: | 1 | | |
| Longitude (East/West) | East | Longitude Degree: | 77 | | |
| Longitude Minute: | 41 | Longitude Second: | 1 | | |

LAND DETAILS: MORE INFORMATION

| Sr. No. | Land Registration Number: | NA | Date of Registration: | 04/12/2004 |
|---------|---------------------------------|------|---|--------------------|
| 1 | Area of Land: | 5 | Khasra Number: | 597 |
| | Plot Number/ Survey Number: | NA | Land Situated At: | Chhata |
| | Land Registered in the Name of: | 3201 | Ownership or Government Lease: | Other |
| | Land use Certificate Issued | No | Land Use Certificate Issuing Authority: | Data Not Available |
| | Is it for Change of Site | No | | |

| BUILDING DETAILS | | | |
|----------------------------------|-----------|-----------------------------|------|
| Building Status: | Available | Total built up Area (ready) | 1884 |
| Activities in the building other | 0 | Whether Access | Yes |

| than courses approved by AICTE: | | &Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms? | |
|---|--------------------|--|------|
| Total Carpet Instructional Area (ready) -Sqm: | 756 | Total Carpet Administrative Area (ready) -Sqm: | 340 |
| Access and Circulation Area (Sqm): | Data Not Available | Total built up Area -Sqm Planned: | 3000 |
| Total Carpet Amenities Area (ready) -Sgm: | 300 | · | |

BUILDING DETAILS: MORE INFORMATION

Data not entered by Institution

LABORATORY DETAILS

Data not entered by Institution

ADMINISTRATIVE AREA

| Sr. No. | Room ID/ Name: | 1 | Room Type: | Reception Area |
|------------|--------------------------------|--------------------|--|----------------------------|
| 1 | Area in Sqm: | 40.05 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and Lighting | |
| | Air Conditioning | Planned | Readiness of | Ready |
| | | | furniture/fixtures | |
| Sr. No. | Room ID/ Name: | 15 | Room Type: | Central Store |
| 2 | Area in Sqm: | 40 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 2,3 | Room Type: | Principal Directors Office |
| 3 | Area in Sqm: | 38.7 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 21 | Room Type: | Exam Control Office |
| 4 | Area in Sqm: | 81 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 22 | Room Type: | Placement Office |
| 5 | Area in Sqm: | 50 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 25 | Room Type: | Board Room |
| | 4 | 20 | Building Name: | Data Not Available |
| 6 | Area in Sqm: | 20 | Building Name. | Data Not / Wallable |

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| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|------------|--------------------------------|--------------------|--|------------------------|
| , | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 26 | Room Type: | Department Office |
| 7 | Area in Sqm: | 22 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 27 | Room Type: | Cabin for Head of Dept |
| 8 | Area in Sqm: | 12 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | A-1 | Room Type: | Office All Inclusive |
| 9 | Area in Sqm: | 152 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | A-2 | Room Type: | Maintenance |
| 10 | Area in Sqm: | 20 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H Room | Room Type: | Housekeeping |
| 11 | Area in Sqm: | 20 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H-1 | Room Type: | Faculty Room |
| 12 | Area in Sqm: | 10.95 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H-2 | Room Type: | Faculty Room |
| 13 | Area in Sqm: | 10.95 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H-3 | Room Type: | Faculty Room |
| | Area in Sqm: | 10.95 | Building Name: | Data Not Available |

| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
|------------|--------------------------------|--------------------|--|--------------------|
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H-4 | Room Type: | Faculty Room |
| 15 | Area in Sqm: | 10.95 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H-9 | Room Type: | Pantry for Staff |
| 16 | Area in Sqm: | 12 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S Room | Room Type: | Security |
| 17 | Area in Sqm: | 20 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

AMENITIES AREA

| Sr. No. | Room ID/ Name: | 23 | Room Type: | Girls Common Room |
|------------|-----------------------------------|--------------------|---|--------------------|
| 1 | Area in Sqm: | 81 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 24 | Room Type: | Boys Common Room |
| 2 | Area in Sqm: | 81 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 25 | Room Type: | Stationery Store |
| 3 | Area in Sqm: | 12 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H-13 | Room Type: | Cafeteria |
| 4 | Area in Sqm: | 150 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and | Ready |

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| | | | Lighting | |
|------------|---------------------------------------|--|-------------------------------------|---------------------------------------|
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H-14 | Room Type: | First aid cum Sick Room |
| 5 | Area in Sqm: | 20 | Building Name: | Data Not Available |
| J | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | | Readiness of | |
| | | Ready | | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Air Conditioning | Not Available | Readiness of | Ready |
| | | | furniture/fixtures | |
| Sr. | Room ID/ Name: | H-15 | Room Type: | Principal's Quarter |
| No. | | | 7. | · · |
| 6 | Area in Sqm: | 80 | Building Name: | Data Not Available |
| · | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | | | <u> </u> | |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Air Conditioning | Planned | Readiness of | Ready |
| | | | furniture/fixtures | |
| Sr. | Room ID/ Name: | H-25 | Room Type: | Boys' Hostel |
| No. | | | 71 | |
| 7 | Area in Sqm: | 100 | Building Name: | Data Not Available |
| ' | | Data Not Available | | |
| | Building Number: | | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Air Conditioning | Planned | Readiness of | Ready |
| | · · · · · · · · · · · · · · · · · · · | | furniture/fixtures | , |
| Sr. No. | Room ID/ Name: | H-26 | Room Type: | Boys' Hostel |
| 8 | Avec in Com. | 100 | Desilation of Name of | Data Not Available |
| 0 | Area in Sqm: | | Building Name: | |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and | Ready |
| | | | Lighting | |
| | Air Conditioning | Planned | Readiness of | Ready |
| | | | furniture/fixtures | |
| Sr. No. | Room ID/ Name: | H-27 | Room Type: | Boys' Hostel |
| 9 | Area in Sqm: | 100 | Building Name: | Data Not Available |
| J | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | | | | <u> </u> |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Air Conditioning | Planned | Readiness of | Ready |
| | | | furniture/fixtures | |
| Sr. No. | Room ID/ Name: | H-28 | Room Type: | Girls' Hostel |
| 10 | Area in Sqm: | 100 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | | Readiness of | · · · · · · · · · · · · · · · · · · · |
| | | Ready | | Ready |
| | Painting | | Electrification and | |
| | 1.0 | | Lighting | |
| | Air Conditioning | Planned | Readiness of | Ready |
| | | | furniture/fixtures | |
| Sr. | Room ID/ Name: | H-29 | Room Type: | Girls' Hostel |
| No. | | | | |
| 11 | Area in Sqm: | 100 | Building Name: | Data Not Available |
| • • | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | | Readiness of | |
| | | Ready | | Ready |
| | Painting | | Electrification and | |
| | | The state of the s | Lighting | 1 |
| | | | | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |

CIRCULATION AREA

| Sr. No. | Area Type | Corridors | Average Carpet Area: | 3 | | |
|------------|------------------------------|-----------------------------|----------------------|--------------------|--|--|
| 1 | Flooring | Yes | Painting Done | Ready | | |
| | Electrification and Lighting | Ready | Building Name: | Data Not Available | | |
| | Building Number: | Data Not Available | | | | |
| Sr. No. | Area Type | Other Common Area (in Sq m) | Average Carpet Area: | 80 | | |
| 2 | Flooring | Yes | Painting Done | Ready | | |
| | Electrification and Lighting | Ready | Building Name: | Data Not Available | | |
| | Building Number: | Data Not Available | | | | |

INSTRUCTIONAL AREA

| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
|------------|---------------------------------|---------------------|---|--------------------------|
| 1 | Room Type | Computer Laboratory | Room ID/ Name | 001 |
| | Area of Room in Sqm | 81 | Building Name | professional studies |
| | Building Number | 01 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 2 | Room Type | Laboratory | Room ID/ Name | 01 |
| | Area of Room in Sqm | 81 | Building Name | management computer lab |
| | Building Number | 001 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 3 | Room Type | Classroom | Room ID/ Name | 1 |
| | Area of Room in Sqm | 81 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 4 | Room Type | Classroom | Room ID/ Name | 2 |
| | Area of Room in Sqm | 81 | Building Name | management class room 02 |
| | Building Number | 002 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 5 | Room Type | Classroom | Room ID/ Name | 3 |
| | Area of Room in Sqm | 81 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and | Ready |

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| | | | Lighting | |
|------------|---------------------------------|--------------------|---|--------------------|
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 6 | Room Type | Classroom | Room ID/ Name | 4 |
| | Area of Room in Sqm | 81 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 7 | Room Type | Tutorial Room | Room ID/ Name | 5 |
| | Area of Room in Sqm | 40.5 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and Lighting | |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 8 | Room Type | Tutorial Room | Room ID/ Name | 6 |
| | Area of Room in Sqm | 40.5 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 9 | Room Type | Seminar Hall | Room ID/ Name | 7 |
| | Area of Room in Sqm | 135 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |

INSTRUCTIONAL AREA – COMMON FACILITIES

| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | C-LAB |
|------------|---------------------------------|---------------------|---|---------------|
| 1 | Area of Room in Sqm: | 155 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Building Name | IPS | Building Number: | 1 |
| Sr. No. | Room Type: | Language Laboratory | Room ID/ Name: | LAG-LAB |
| 2 | Area of Room in Sqm: | 68 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Building Name | IPS | Building Number: | 1 |

| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | LIB |
|------------|---------------------------------|----------------------|---|---------------|
| 3 | Area of Room in Sqm: | 180 | Readiness of Flooring: | Ready |
| | | | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Building Name | IPS | Building Number: | 1 |

HOSTEL FACILITIES

| Sr. No. | Whether Hostel facility Available(Y/N) ? | No | Girl's Hostel (Y/N): | No |
|------------|--|----|------------------------|----|
| 1 | No. of Rooms: | | Hostel Capacity: | |
| | Boy's Hostel: | | No. of Rooms for Boys? | |
| | Total Capacity: | | Apply for Site Change | No |
| | Location | | Hostel Facility | |

COMPUTATIONAL FACILITIES

| PCs/Laptop exclusively available | 21 | PCs/Laptop available in | 6 |
|----------------------------------|--------------------|-------------------------|--------------------|
| to students: | | Library: | |
| PCs/Laptop available in | 5 | PCs/Laptop available to | 4 |
| Administrative Office: | | Faculty Members: | |
| Number of PCs/Laptop in | 30 | Internet Bandwidth in | 34 |
| language lab: | | Mbps: | |
| Number of Legal Application | 10 | Printers available to | 3 |
| software: | | student: | |
| Number of A1 Size Color | 1 | Number of Legal System | 1 |
| Printers: | | software: | |
| Number of Open Source | Data Not Available | Number of Proprietary | Data Not Available |
| Software | | | |

| | SOLAR PANEL INSTALLATION DETAILS | | | | |
|----------------------------------|----------------------------------|--|--|--|--|
| Total land available | | No. of buildings with roof | | | |
| (Sqm): | | tops: | | | |
| Land available for placing solar | | Annual electricity | | | |
| photovoltaic panels (Sqm): | | consumption No. of units during 2018-19: | | | |
| Total approximate roof- top area | | Average rate per unit paid | | | |
| available for placing solar | | during 2018-19 (Rs. / unit): | | | |
| photovoltaic panel (Sqm): | · · | | | | |
| Renewable Energy Type | | Remarks: | | | |
| Whether a policy has been | | Renewable Energy used at | | | |
| adopted to use only LED lamps: | | present (if any): | | | |

OMBUDSMAN & ANTI-RAGGING

| | ANTI-RAGGING | | | | | |
|-------|--|--------|--|--|--|--|
| S.No. | Particulars | Status | | | | |
| 1. | Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details): | Yes | | | | |
| 2. | Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details) | Yes | | | | |
| 3. | Affidavit obtained from all Students: | Yes | | | | |
| 4. | Affidavit obtained from parents of all the students: | Yes | | | | |
| 5. | Affidavit obtained from students staying in Hostel: | Yes | | | | |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes | | | | |
| 7. | Appointment of Counselors: | Yes | | | | |

| | ANTI-RAGGING COMMITTEE DETAILS | | | | | |
|------------|--------------------------------|------------|-------------------------------|----------------------------|--|--|
| Sr. No. | Committee | | | | | |
| 1 | Date of Appointment: | 03/03/2012 | Name of the Committee Member: | Swami Vivekanand Committee | | |

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| | Profession: | Academician | Address: | Semari, Chhata, Mathura | | |
|------------|----------------------|---------------------|-------------------------------------|-------------------------|--|--|
| | Associated With: | Mr. Sudhir Sharma | Mobile Number: | 9690001623 | | |
| | Email Address: | sudhir_sharma@gmail | sudhir_sharma@gmail.com | | | |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | sjbi/s365/2011 | | |
| 2 | Date of Appointment: | 03/04/2012 | Name of the Committee Member: | Boforce Squard | | |
| | Profession: | Academecian | Address: | Semari, Chhata, Mathura | | |
| | Associated With: | Mr. Yogesh Sharma | Mobile Number: | 9690001624 | | |
| | Email Address: | yogesh_sharma1978@ | yogesh_sharma1978@yahoo.com | | | |

LIBRARY & FACILITIES

LIBRARY BOOKS

| Sr. No. | Programme | MANAGEMENT | Number of Tiles | 750 |
|------------|--|------------|---------------------------------------|-----|
| 1 | Number of Volumes | 5200 | Number of Journals published in India | 32 |
| | Number of Journals published at Abroad | 26 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 2750 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles- PG | 310 |
| | Number of eBook Titles- Diploma | 0 | • | |

LIBRARY FACILITIES

| Sr. No. | Working hours from to | 10AM TO 3:30 PM | Reprographic Facility | No |
|---------|--------------------------------|-----------------|---------------------------|-----|
| 1 | Current Annual Budget Rs. | 220000 | Bar Code or RF Tab Book | No |
| | | | handling | |
| | Reading Room Seating Capacity | 40 | Library Networking | YES |
| | Name of E Journal Subscription | DELNET | Library Management | Yes |
| | available | | Software | |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 180 |

| OTHER FACILITIES I | | | | | | |
|---|--------|---|--------|--|--------|--|
| Particulars | Status | Particulars | Status | Particulars | Status | |
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes | |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes | |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes | |
| Post & Banking/ATM | No | Projectors in Classrooms | Yes | Medical & Counselling | Yes | |
| Staff Quarters | Yes | Public Announcement System | Yes | Group Insurance for Employees | Yes | |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes | |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | Yes | |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes | |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | No | |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging | Yes | |

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| | | | | Committee | |
|--|-----|---|-----|---|-----|
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Group Accident Policy to be provided by Employees | Yes |
| Participation in the National Institutional Ranking Framework (NIRF) | No | Establishment of Online Grievance Rederssal Mechanism | Yes | General Notice Board and Departmental Notice Board | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | Establishment of Internal Complaint Committee (ICC) Committee | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | No |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | In the classrooms available, at least ONE shall be a smart Classroom per Department | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | Yes | Efforts to encourage Final Year students to appear for GATE Examination | Yes | | |

| OTHER FACILITIES II | | | | | |
|---------------------|---|--------|--|--|--|
| Sr. No. | Particulars Particulars | Status | | | |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | | | | |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | | | | |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | | | | |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | | | | |
| 5. | Availability of quality sanitary nankins through sanitary nankin yending machines and ensuring | | | | |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes | | | |

| OTHER FACILITIES III | | | |
|----------------------|---|--------|--|
| Sr. No. | Particulars Particulars | Status | |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes | |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes | |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes | |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are | Yes | |

| | duly approved by Affiliating University? | |
|-----|--|----------------|
| _ | Fees to be charged, Reservation policy, Admission policy and Document retention policy are | Yes |
| 5. | uploaded in Institution's Website? | 165 |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |

BANK DETAILS, INCOME & EXPENDITURE

| BANK DETAILS | | | | |
|-------------------------------------|------|------------|-------------|--|
| Bank Name: | HDFC | Bank IFSC: | HDFC0000268 | |
| Bank Account: 02681450000796 | | | | |
| Do You wish to change Bank Name? : | | | No | |

| | INC | DME & EXPENDITURE DETAILS |
|---------------------------|---------|-----------------------------------|
| | | INCOME |
| Income from Central Govt: | 0 | Income from State 0 Government: |
| Income from Student Fees: | 1050000 | Income from Donations: 0 |
| Income from UGC: | 0 | Income from Other Bodies: 0 |
| Total Income: | | |
| | | EXPENDITURE |
| Salary Teaching Staff: | 2850891 | Salary Non-Teaching Staff: 650000 |
| Library: | 32500 | Equipment: 37000 |
| Building Maintenance: | 95500 | Other Expenditure: 958500 |
| Total Expenditure: | 4724391 | |