### All India Council for Technical Education





Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: https://www.aicte-india.org

#### **APPROVAL PROCESS 2020-21**

## **Application Deficiency Report**

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#### **DEFICIENCY REPORT AS PER APPLIED INTAKE (Applicable for Existing Institutions only)**

| Regional Office            | Northern   | Overall Deficiency of Institution: |              | No                                |
|----------------------------|--|------------------------------------|--------------|-----------------------------------|
| Application ID             | 1-7014196929                                     |                                    | Permanent ID | 1-34716474                        |
| Name of the<br>Institution | Shree Jee Baba Institute Of Professional Studies |                                    | Address      | Nh-2,Nari Semari ,Chhata, Mathura |
| City/Village               | Mathura  |                                    | District     | Mathura                           |
| State                      | Uttar Pradesh                                    |                                    | PIN          | 281001                            |

| Director |  |  |
|----------|--|--|
|          |  |  |

| Designation        | Name                                 | Appointment<br>Type | Qualification               | PhD | Qualified as per<br>AICTE Norms<br>(YES/NO) |
|--------------------|--------------------------------------|---------------------|-----------------------------|-----|---|
| Director/Principal | Dr. Uma Shanker Sharan<br>Shrivastav | Regular             | B.SC., M.B.A., MA Economics | Yes | Yes   |

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|---|---|----|---|---|---|---|---|----|---|---|
|   |   |    |   |   |   |   |   |    |   |   |

| Sr. No. | Particulars   | Status Provided by the Institution | Deficiency |  |
|---------|---|------------------------------------|------------|--|
| 1.      | List of Faculty Member and Data Uploaded on the Institution Web Portal  | Yes                                | No         |  |
| 2.      | Are all Approved Teaching Faculty Member being Paid as per Present Pay Scale/Commission?                                      | Yes                                | No         |  |
| 3.      | Whether Institution is Operating from Permanent Site?   |                                    |            |  |
| 4.      | Fees to be Charged, Reservation Policy, Admission Policy and Document Retention Policy are Uploaded in Institution's Website? | Yes                                | No         |  |
| 5.      | Courses/Approved Intake Displayed at the Entrance of the Institution?   | Yes                                | No         |  |

| Anti-Ragging | Polatod | Deficiency | Status |
|--------------|---------|------------|--------|
| Anti-Raddina | Related | Deficiency | Status |

| Sr. No. | Particulars   | Status Provided by the Institution | Deficiency |
|---------|---|------------------------------------|------------|
| 1.      | Constitution of Anti-Ragging Committee                          | Yes                                | No         |
| 2.      | Constitution of Anti-Ragging Squad                              | Yes                                | No         |
| 3.      | Undertaking Obtained from all Students                          | Yes                                | No         |
| 4.      | Appointment of Counselors                                       | Yes                                | No         |
| 5.      | Undertaking Obtained from Parents of all the Students           | Yes                                | No         |
| 6.      | Undertaking Obtained from Students Staying in Hostel            | Yes                                | No         |
| 7.      | Undertaking Obtained from Parents of Students Staying in Hostel | Yes                                | No         |

#### Ombudsman Related Deficiency Status

| Sr. No. | Particulars         | Status Provided by the Institution | Deficiency |
|---------|---------------------|------------------------------------|------------|
| 1.      | Grievance Committee | Yes                                | No         |

| Institution | Level Fa | aculty I | <b>Member</b> |
|-------------|----------|----------|---------------|
|-------------|----------|----------|---------------|

| Sr. No. | Particulars                  | Actual No. | Required No. as per CI | Deficiency |
|---------|------------------------------|------------|------------------------|------------|
| 1.      | Total Faculty(UG+PG+Diploma) | 9          | 6                      | No         |

Date of Signature(dd/mm/yyyy Seal of Institution Name & Signature of Director/Principal

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Application Status: Application Sub-Status:

**Not Submitted** 

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| Administrative Area |   |                          |                            |            |  |
|---------------------|---|--------------------------|----------------------------|------------|--|
| Sr. No.             | Particulars                               | Actual Room Area (Sq.m.) | Expected Room Area (Sq.m.) | Deficiency |  |
| 1.                  | Board Room                                | 20                       | 20                         | No         |  |
| 2.                  | Department Offices/Cabin for Head of Dept | 34                       | 20                         | No         |  |
| 3.                  | Central Store                             | 40                       | 30                         | No         |  |
| 4.                  | Exam Control Office                       | 81                       | 30                         | No         |  |
| 5.                  | Housekeeping                              | 20                       | 10                         | No         |  |
| 6.                  | Maintenance                               | 20                       | 10                         | No         |  |
| 7.                  | Office All Inclusive                      | 152                      | 150                        | No         |  |
| 8.                  | Placement Office                          | 50                       | 30                         | No         |  |
| 9.                  | Principal Directors Office                | 38                       | 30                         | No         |  |
| 10.                 | Security                                  | 20                       | 10                         | No         |  |
| TOTAL               |   | 475.00                   | 340.00                     |            |  |

| Ameniti | Amenities Area          |                           |                             |            |  |  |  |
|---------|-------------------------|---------------------------|-----------------------------|------------|--|--|--|
| Sr. No. | Particulars             | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |  |  |  |
| 1.      | Boys Common Room        | 81                        | 75                          | No         |  |  |  |
| 2.      | Cafeteria               | 150                       | 150                         | No         |  |  |  |
| 3.      | First aid cum Sick Room | 20                        | 10                          | No         |  |  |  |
| 4.      | Girls Common Room       | 81                        | 75                          | No         |  |  |  |
| 5.      | Stationery Store        | 12                        | 10                          | No         |  |  |  |
| TOTAL   |                         | 344.00                    | 320.00                      |            |  |  |  |

| Computational Facilities |                               |           |          |            |
|--------------------------|-------------------------------|-----------|----------|------------|
| Sr. No.                  | Particulars                   | Available | Required | Deficiency |
| 1.                       | Internet Bandwidth            | 34        | 32       | No         |
| 2.                       | Printers                      | 3         | 1        | No         |
| 3.                       | A1 size Color Printers        | 1         | 0        | No         |
| 4.                       | Number of PCs in Language lab | 30        | 20       | No         |
| 5.                       | Legal Application S/W         | 10        | 10       | No         |
| 6.                       | Legal System S/W              | 1         | 1        | No         |
| 7.                       | PCs to Student ratio          | 21        | 18       | No         |

| <u>Library Facilities</u> |                               |           |          |            |
|---------------------------|-------------------------------|-----------|----------|------------|
| Sr. No.                   | Particulars                   | Available | Required | Deficiency |
| 1.                        | Volumes                       | 7950      | 6000     | No         |
| 2.                        | Titles                        | 1060      | 650      | No         |
| 3.                        | Journals                      | 58        | 12       | No         |
| 4.                        | Library Management Software   | 1         | 1        | No         |
| 5.                        | Reading Room Seating Capacity | 40        | 27       | No         |
| 6.                        | MultiMediaPC                  | 10        | 10       | No         |
|                           |                               |           | 2        | •          |

Date of Signature(dd/mm/yyyy

Seal of Institution

Name & Signature of Director/Principal



Application Status:

**Not Submitted** 

Application Sub-Status:

Report Generated on :-10/02/2020

| Instructional Area-Common Facilities |                                  |        |        |    |  |
|--------------------------------------|----------------------------------|--------|--------|----|--|
| Sr. No.                              | . Particulars Available Required |        |        |    |  |
| 1.                                   | Computer Center                  | 155    | 150    | No |  |
| 2.                                   | Library & Reading Room           | 180    | 100    | No |  |
| 3.                                   | Language Laboratory              | 68     | 66     | No |  |
| TOTAL                                |                                  | 403.00 | 316.00 |    |  |

| Land Area Details |                          |           |          |            |
|-------------------|--------------------------|-----------|----------|------------|
| Sr. No.           | Particulars              | Available | Required | Deficiency |
| 1.                | Total Area of Land       | 5         | 1        | No         |
| 2.                | Maximum number of Pieces | 1         | 1        | No         |

| Existing Programme / MANAGEMENT |               |       |                           |                             |            |
|---------------------------------|---------------|-------|---------------------------|-----------------------------|------------|
| Sr. No.                         | Particulars   | Level | Actual Room<br>Area (Sqm) | Expected Room<br>Area (Sqm) | Deficiency |
| 1.                              | Classroom     | PG    | 324                       | 132                         | No         |
| 2.                              | Tutorial Room | PG    | 82                        | 33                          | No         |
| 3.                              | Seminar Hall  | UG/PG | 135                       | 132                         | No         |
| TOTAL                           |               |       | 541.00                    | 297.00                      |            |

| Other Facilities |  |              |            |  |
|------------------|--|--------------|------------|--|
| Sr. No.          | Particulars                                      | Availability | Deficiency |  |
| 1.               | All Weather Approach(Motorised Road)             | Yes          | No         |  |
| 2.               | Safety Provisions                                | Yes          | No         |  |
| 3.               | Sewage Disposal System                           | Yes          | No         |  |
| 4.               | Telephone  | Yes          | No         |  |
| 5.               | Vehicle Parking                                  | Yes          | No         |  |
| 6.               | First Aid  | Yes          | No         |  |
| 7.               | Appointment: Student Counselor                   | Yes          | No         |  |
| 8.               | Establishment: Anti-Ragging Committee            | Yes          | No         |  |
| 9.               | Establishment: Committee for SC/ST               | Yes          | No         |  |
| 10.              | Establishment: Internal Complaint Committee(ICC) | Yes          | No         |  |
| 11.              | Estb: Grievance Redressal Committee/OMBUDSMAN    | Yes          | No         |  |
| 12.              | Barrier free Enviroment                          | Yes          | No         |  |
| 13.              | AICTE Approval Letters- EoA/LoA                  | Yes          | No         |  |
| 14.              | Institution-Industry Cell                        | Yes          | No         |  |
| 15.              | Digital Payment-Financial Transactions           | Yes          | No         |  |
| 16.              | Food Safety and Standards                        | Yes          | No         |  |
| 17.              | Insurance for Students                           | Yes          | No         |  |
| 18.              | Applied membership-National Digital Library      | Yes          | No         |  |
| 19.              | Online Grievance Rederssal Mechanism             | Yes          | No         |  |
| 20.              | Internal Quality Assurance Cell                  | Yes          | No         |  |
| 21.              | Fire and Safety Certificate                      | Yes          | No         |  |

Date of Signature(dd/mm/yyyy

Seal of Institution

Name & Signature of Director/Principal

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Application Status: Application Sub-Status:

**Not Submitted** 

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| 22. | Atleast 5 MoUs with industries                  | Yes | No |
|-----|---|-----|----|
| 23. | Display of info submitted to AICTE on website   | Yes | No |
| 24. | General Insurance                               | Yes | No |
| 25. | Backup Electric Supply                          | Yes | No |
| 26. | Group accident policy for employees             | Yes | No |
| 27. | Rain Water Harvesting                           | Yes | No |
| 28. | Implementation of student Induction Programme   | Yes | No |
| 29. | Waste Management and a sustainable Green Campus | Yes | No |
| 30. | Institution Web Site                            | Yes | No |
| 31. | Medical & Counseling                            | Yes | No |
| 32. | Notice Boards                                   | Yes | No |
| 33. | Potable Water Supply                            | Yes | No |

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Application Status: Not Submitted Application Sub-Status:

Report Generated on :-10/02/2020

# DECLARATION BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2020-21.
- b) I am fully aware of the data uploaded by me in respect of my institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institution into Co-ed institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2020-21.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institution on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2020-21), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2020-21.

Signature of Director/Registrar/ Principal

Name:

Seal/Stamp of the University /Institution Department

Date of Signature(dd/mm/yyyy Seal of Institution Name & Signature of Director/Principal

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